

# **Religious Education policy 2023**

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September 2026

This policy will be reviewed every three years, and following any concerns and / or updates to National and Local guidance or procedures



# **Religious Education Policy 2023**

#### The aim and purpose of Religious Education

The aim and purpose of teaching R.E. is to provide children with the knowledge and understanding of different religious and non-religious world views, which will enable children to understand their own beliefs and respect those of others.

This *will* enable all children and young people to:

- Understand the nature, role and influence of religion and worldviews.
- Engage with sources of authority including a broad selection of sacred texts
- Pursue a personal quest for meaning, purpose and truth.
- Formulate and express reasoned opinions and arguments and be confident to hold up an informed conversation based on their own views.
- Develop and use enquiry skills
- Have a democratic voice and listen to others

#### <u>Vision</u>

We are a truly inclusive school community where children flourish within a stimulating, challenging learning environment underpinned by Christian values. As a school, we recognise that spiritual development lies at the heart of the curriculum. All members of our school community should experience Christianity through the life of the school as well as through the taught curriculum.

# <u>Values</u>

Our key values are summarised by our mission statement 'Together we are Porter Croft'. It is very important to us that all members of our community feel valued and part of a larger whole. Our diverse community is one where multiple faiths are expressed, we view all children here as 'children of God'. Our Academy Trust is named 'Koinonia' so we talk about this sense of 'togetherness' or 'fellowship' often. Our school values are compassion, tolerance, thankfulness, humility and respect for others. Our School also views British values as essential to all teaching and learning - democracy is particularly important in RE where all pupils have an equal right to be heard. In RE lessons, democracy is modelled by the teacher and expected from every pupil.

# <u>Aims</u>

- To develop knowledge and understanding of Christianity and other major world religions and value systems found in Britain.
- To nurture pupils' own personal faith or commitment within a clear ethos of respect for different faiths and worldviews.
- To develop an understanding of what it means to be committed to a religious tradition through studying different religious practises and ways of life.
- To develop an understanding of religious traditions and appreciate some of the cultural differences and diversity both globally and in Britain.
- To develop the ability to reflect on their own experiences and to develop a personal response to the fundamental questions of life including spiritual and moral issues.
- To ask questions about what they find interesting and puzzling and to appreciate that some questions cannot be answered.
- To develop and use enquiry skills.
- For pupils to have respect for others' views and to celebrate diversity in society today.
- To promote global citizenship.

- To learn about and engage in courageous advocacy.
- To make links with the school values and British values.
- To be experiential through an enhanced curriculum including Godly play and opportunities to visit the places of worship for the units studied.

#### **Religious Education and the Law**

The law states that R.E must take up 5% of the total curriculum time. This will be done by teaching 1 hour of R.E per week as a discrete subject. As a Church of England school, our curriculum will consist of 66% Christian units and 34% non-Christian units.

#### **Religious Education shall:**

1. Be distinct and separate from collective worship.

2. Be provided for all pupils, including Foundation Stage children within the seven areas of learning goals of the foundation stage.

3. Be allocated 5% curriculum and taught weekly.

4. Reflect the fact that the religious traditions in Great Britain are in the main Christian, whilst taking account of the teaching and practices of the other principal religions represented in Great Britain.
5. Provide opportunities for all pupils to study each of the other 4 major world religions including Hinduism, Islam, Judaism and Sikhism and the worldview Humanism at least once in Key Stage Two.
6. Not be denominational in character, though teaching about the origin and variation of denominational differences is appropriate.

7. Assess in a way that is valid, rigorous, and for a range of purposes, including assessment for learning.

8. Be subject to Office for Standards in Education (OfSTED) and Siams inspection

# **RE Statement of Entitlement: The Church of England Education Office 2019**

RE teaching across our Academy is in line with the recommendations of the Statement of Entitlement for Church Schools, published by the Church of England Education Office (Feb 2019), see link below: <a href="https://www.churchofengland.org/sites/default/files/2019-02/re-statement-of-entitlement-for-church-schools.pdf">https://www.churchofengland.org/sites/default/files/2019-02/re-statement-of-entitlement-for-church-schools.pdf</a>

# Content and approach

All children will encounter an understanding of religious and non-religious worldviews through special people, books, places and artefacts. We explore beliefs shared not only in our classroom and amongst our own school but also of those in the wider community and the world. We encourage children to discuss the potential differences this makes in terms of how we live our lives both locally and globally, aspiring to become global citizens and courageous advocates. Our curriculum facilitates opportunities for our children to develop the skills needed to question and debate, whilst also articulating their knowledge and understanding in RE. The confidence instilled in our pupils and the safe and secure environment we create, enables all to share their beliefs safely whilst exploring and discussing the 'big ideas' and questions raised by religion.

# **Curriculum**

At Porter Croft Primary Academy, Religious Education plays an important role in defining the distinctive Christian character. The school will follow the Shropshire Agreed Syllabus for Religious Education 2019 with additional units from the Understanding Christianity teaching resource. The curriculum takes an enquiry based approach that focuses on key concepts. This is a spiral curriculum with both systematic and thematic units allowing topics and concepts to be revisited as previous learning is built upon. Each unit has a question for the children to explore, a clear unit outcome and a list of specific vocabulary.

#### Pupils will be taught to:

- 1. know about religions (making sense of beliefs)
- 2. think about how religion effects the lives of those with beliefs ( understanding the impact)
- 3. reflect on their own beliefs and values and that of others (making connections)

These elements offer a route through each unit while also allowing for a range of questions reflecting different approaches, for example, from religious studies, philosophy, sociology, ethics and theology. Religious education will also support the school curriculum and national strategies through developing literacy and creative thinking. Cross curricular links with other subjects will be made wherever possible when appropriate.

# Enhanced curriculum/ Visits

At Porter Croft we value the importance learning through first hand quality experiences. We provide all children with the opportunity to visit all the places of worship they study for the different major world religions. For units such as Humanism, visit speakers will be invited to the school to talk about their Humanism and give the children an opportunity to ask questions. Local Church leaders and parents will also run Godly play sessions which will be linked to the topics in the long term plan. Alongside this, there will be opportunities for the children to take part in a Christmas and Easter experience where the children can listen to, act out and respond to these important Christian stories.

# Monitoring and assessment

Children's progress in Religious Education is assessed continuously using on-going Assessment for Learning. Teachers' also assess children on a half termly basis giving children an overall level of 'emerging' 'secure' or 'greater depth' for end of unit outcomes. Teachers will use the assessment sheets that cover the vocabulary and learning objectives for each unit. R.E levels will be submitted to the R.E coordinator every term. Evidence will include written and pictorial evidence, and observations of other indicators, such as comments made or questions raised by children in discussion. Children will also be involved in self-assessment which will be built into each unit of work.

Each term the R.E coordinator will take in R.E books for monitoring from each class. A record of this work scrutiny will be kept as evidence kept in the R.E folder. All children's work will be kept in their green R.E books, which they will take with them as they move through the school. Foundation stage will use a class book where the teacher will use photographs as evidence and record children's questions, responses and reflections.

# **Inclusion**

Porter Croft Primary academy is a truly inclusive school and we will ensure that we will:

- Provide diverse resources that are multicultural and represent the some of the differences within and between religions.
- set suitable learning challenges (providing opportunities to succeed)
- overcome potential barriers to learning for individuals and groups of pupils by providing suitable resources and support where needed.

# <u>Resources</u>

The resources for Religious Education are kept in the resources area. These include books, artefacts, schemes of work and DVDs. Planning, Flipcharts and some resources will be saved on workspace. Other resources are available at Church House in Rotherham. The resources used at Porter croft will promote diversity.

# The right to withdraw

Parents may withdraw their children from Religious Education as they may in any school. If such a request for withdrawal is made, the Headteacher should explore the reasons for the request and seek to arrive at an accommodation.